

CONTRACT SUMMARY

Completed Grant Summaries are made available to the public on the State Water Resources Control Board's (SWRCB) website at <http://www.waterboards.ca.gov/funding/grantinfo.html>

Use the tab and arrow keys to move through the form. If field is not applicable, please put N/A in field.

Date filled out: March 7, 2008

Contract Information: Please use complete phrases/sentences. Fields will expand as you type.	
1. Contract Agreement Number: 02-181-550-0	
2. Project Title: Madera County AFO	
3. Project Purpose - Problem Being Addressed: Revision of the Madera County Dairy Standards, development of a programmatic environmental impact report, amendment to the county General Plan and Zoning Ordinance	
4. Project Goals - Provide a legally defensible set of dairy standards, streamline the County's dairy permitting process, allow for the growth and development of future and existing dairy projects within the County. a. Short-term Goals: Establish a permitting process for dairy operators which will allow them to expand or develop new dairies. b. Long-term Goals: To provide a set of standards that will be legally defensible and address the needs of the County and its dairy operators through a stream-lined process.	
5. Project Location: (lat/longs, watershed, etc.) County wide; Longitude: W120 7 degrees, Latitude M3648 at the airport; San Joaquin River Watershed a. Physical Size of Project: (miles, acres, sq. ft., etc.) 2,153 square miles b. Counties Included in the Project: Madera County c. Legislative Districts: (Assembly and Senate) A-25; S-12	
6. Which SWRCB program is funding this grant? Please "X" box that applies. <input checked="" type="checkbox"/> Prop 13 <input type="checkbox"/> Prop 40 <input type="checkbox"/> Prop 50 <input type="checkbox"/> EPA 319(h) <input type="checkbox"/> Other	
Grant Contact: Refers to Grant Project Director. Name: Robert Mansfield Job Title: Planner III Organization: Madera County Planning Department Webpage Address: www.madera-county.com Address: 2037 W. Cleveland Avenue, M/S G, Madera, CA. 93637 Phone: 559-675-7821 extension 226 Fax: 559-675-6573 E-mail: Robert.Mansfield@madera-county.com	
Grant Time Frame: Refers to the implementation period of the grant. From: April 13, 2004 To: March 31, 2008 (includes time extension of 1 year)	
Project Partner Information: Name all agencies/groups involved with project. Madera County Engineering, Environmental Health, Fire, and Roads Department, Madera County Agricultural Commissioner, Madera County Planning Commission, UC Davis Cooperative Extension, Regional Water Quality Control District, Fresno Branch, Valley Air Pollution Control District, Western United Dairymen.	

Nutrient and Sediment Load Reduction Projection: (if applicable) N/A

Please provide a hard copy to your Grant Manager and an electronic copy to your Program Analyst for SWRCB website posting. All applicable fields are mandatory. Incomplete forms will be returned.